



CITY OF SAN ANTONIO

P.O. Box 839966
SAN ANTONIO, TEXAS 78283-3966

ADDENDUM II

SUBJECT: Formal Invitation for Bid – SEMI-AUTOMATIC PISTOLS (05-120-DR) - scheduled to open September 2, 2005, dated August 16, 2005

FROM: Oswald Parker, Purchasing Manager, Purchasing & General Services

DATE: August 22, 2005

THE ABOVE MENTIONED BID IS HEREBY AMENDED AS FOLLOWS:

1. Page 8, **NOTES**, #4, Change to read: "Officers desiring to purchase their weapons must be provided a location within Bexar County to conduct their transaction. For vendors outside of Bexar County, vendor must pay all shipping costs and make available a Federal Firearm licensed location within Bexar County to finalize the trade in transaction."

2. Page 9, **PRICE SCHEDULE**, Add:

Name of Federal Firearms Licensed Location: _____

Address: _____

City, State, Zip Code: _____

Telephone # _____

Fax# _____

Hours of Operation: _____

3. Page 7, **ITEM 1A**, #4, Change to read: "**Personalized Markings**: Each pistol will be engraved on the right hand side of the slide with "SAN ANTONIO POLICE DEPARTMENT". Serial numbers will be in sequential order from "SATX0000" through "SATX1725" utilizing the new Glock engraving process."

COMPANY NAME _____

ADDRESS _____

AUTHORIZED SIGNATURE _____

FOR PRICING TO BE VALID, THIS ADDENDUM MUST BE SIGNED

OP/dr

Oswald Parker
Purchasing Manager
Purchasing & General Services